

DEPARTMENT OF PHILOSOPHY

CHANDIDAS MAHAVIDYALAYA

A Govt. Aided Degree College Affiliated to the University of Burdwan,
UGC Accredited under section 2(f) & 12(B) [1979] * NAAC Accredited in 2016

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Ref.No:

Date :

Academic Session: 2023-2024

(July-December: odd semester & January- June: even semester)

Syllabus Module NEP & CBCS (Hons & Gen)

Major 4/3 yrs

Semester – I

Sl no.	Paper Code	Paper Title	Course Type
1	PHIL1011	Outline of Philosophy Indian and Western-I	Major 4/3 yrs
2	SEC PHIL1051	Philosophy of Human Rights	

Outline of Philosophy Indian and Western-I (PHIL1011)

TOPIC	SUB-TOPIC	CLASS
Module-I: Detailed Introduction	Detailed Introduction	2
Module-II: Carvaka Philosophy	i) perception as the only source of knowledge	2
	ii) Refutation of Inference and Testimony as source of knowledge	2
	iii) Jadavada and dehatmavada	3
	iv) Ethics of Carvaka	3



Module-II: Jainism:	i) Anekantavada ,SyadvadaandNayavada.	4
	ii) Theory of self and Liberation.	2
	lii) Nature of substance,Relation between Substance Attributes and Modes	5
Module-II: Buddhism	i) Four noble truths	3
	ii) Pratityasamutpada	1
	iii) ksanabvangavada	2
	iv) Nairatmyavada	2
	v) Four major schools of Buddhism	3
Module-III: The pre-Socratic Period	a) Ionian School	6
	B)Parmenides	2
	c)Heraclitus	2
	d)Zeno (paradox)	2
Module-III: Plato	a)Theory of knowledge	3
	b)Theory of ideas	3
Module-IV: Aristotle	a)Refutation of Plato's theory of Ideas	3
	b)Theory of Substance	2
	c)Form and Matter	3
	a)Refutation of Plato's theory of Ideas	3

SEC: Philosophy of Human Rights (PHIL1051)

TOPIC	SUB-TOPIC	CLASS
Module-I: Definition and nature off Human Rights	a) Definitlon and nature off Human Rights	7
	b) Ancient period	5
	c) Modern period	3
	d) Contemporary period	2
Module-II: The Idea of Natural Law and Natural Rights:	a) Thomas Hobbes	2
	b) John Locke	1
	a) Some Reactions from Jeremy Bentham	3
	b) Edmund Burke	2
	c) Thomas Paine	1
Module-III: Indian Constitution	a) Natural Right	2
	b) Fundamental Right	2
	c) Human Right	2
	a) Preamble, Fundamental Rights	3
	b) Duties	2

Semester – II

Sl no.	Paper Code	Paper Title	Course Type
1	PHIL2011	Outline of Philosophy Indian and Western-II	Major 4/3 yrs
2	SEC PHIL2051	Environment Ethics	

Outline of Philosophy Indian and Western-II (PHIL2011)

TOPIC	SUB-TOPIC	CLASS
Module-I: Nyaya Vaisesika:	i) Prtyaksa	4
	ii) Anumana	5
	iii) Upamana	2
	iv) Sabda	2
	v) Saptapadartha (Seven Categories)	2
Module-II: Samkhya -Yoga	a) Introduction	2
	b) Satkaryavada(Theory of Causality)	2
	c) Parinamvada(Theory of Evolution)	2
	d) prakriti & purusa	6
	b) citta, Cittavrttinirodha Astangayoga	5
	d) Theory of Iswara	2
Module-III: Descartes	a) Method of doubt	2
	b) Cogito Ergo Sum	2
	c) Criterion of Truth	2
	d) Classification of Ideas	2
	e) Interactionism	1
	f) Substance	1
	a) The doctrine of Substance	2

Module-IV: Spinoza	b) Attributes and Modes	2
	c) Parallelism	1
	d) Degrees of knowledge	3
	e) Determinism and Freedom	2
Module-IV: Leibniz	a) Monadology (10 Classes)	4
	b) Pre-established Harmony	2
	c) Truths of reason and Truths of fact	2
	d) Theory of knowledge	2

SEC: Environment Ethics

TOPIC	SUB-TOPIC	CLASS
Module-I:	a) Introduction	1
	b) Nature & Scope of Environmental Ethics,	4
	c) Intrinsic and Instrumental Values	4
Module-II:	a) Anthropocentrism	3
	b) Non-Anthropocentrism	3
Module-III:	a) Introduction	2
	b) Tagore's Understanding of Nature	5

Semester -III

Sl.No	Course Code	Course Title	Course Type
1	CC-5	Indian Ethics	Core Course
2	CC-6	Western Ethics	Core Course
3	CC-7	Indian Logic	Core Course
4	GE-3	Logic	Interdisciplinary (Generic Elective)
5	SEC-1	Philosophy in Practice	Skill Enhancement Course

CC-5: Indian Ethics:

TOPIC	SUB-TOPIC	CLASS
1. <i>puruṣārtha</i>	<i>puruṣārtha & different kinds of puruṣārtha</i>	2
	views of Cārvāka,	1
	views of Buddha	1
	views of āstika	1
2. Vedic Concepts	Vedic Concepts of ṛta & satya,	2
	Vedic Concepts of, yajña,	1
	Vedic Concepts ṛṇa,	2
	Vedic Concepts ṛṇa,	1
	Vedic Concepts vidhi and niṣedha	2
3. Ethics in Śrīmadbhagavadgītā:	General introduction	1
	niṣkāmakarma	3
	sthitaprajña	1
4. Buddhist Ethics :	pañcaśīla	2
	brahmavihārabhāvanā	1

5. Jaina Ethics :	<i>triratna,</i>	2
	<i>pañcamahāvratā,</i>	2
	<i>pañcānivrata,</i>	1
6. Yoga Ethics :	<i>ahiṃsā&ahiṃsā,</i>	1
	<i>yama</i>	2
	<i>niyama</i>	2

CC-6: Western Ethics:

TOPIC	SUB-TOPIC	CLASS
Western Ethics	Introduction	1
	1. Nature and Scope of Ethics	2
	2. Nature of Morality	3
	3. Moral and Non-moral action	2
	4. Object of Moral Judgement : (Motive and Intention)	4
	5. Postulates of Morality	4
	6. The Development of Morality	3
7. Normative Theories:Consequentialism (Teleology):	a) Hedonism	5
	b) Act Utilitarianism and Rule Utilitarianism	4
	C) Act Deontology and Rule Deontology	3
	D)Kant's Moral Theory	4
	e) Devine Command Theory	3
	f) Eudemonism	2
7. Theories of Punishment:	a) Retributive	2
	b) Deterrent	2

	c) Reformative	2
8. Issues in Applied Ethics:	a) Suicide	3
	b) Euthanasia	3
	c) Gender Equality	3
	d) Basic Moral Concerns of Environment	3
	e) Affluence and Morality	2

CC-7:Tarkasangraha:

TOPIC	SUB-TOPIC	CLASS
Tarkasangraha:	1. Introduction	2
	2. Definition of Buddhi	2
	3. classification of buddhi	2
	4. Aanubhav and its classification	4
	5. definition of karana	2
	6. karya and karana	2
	7. Classification of karana	4
	8. pratyaksapramana and its varieties	6
	9. Sannikarsha and various types of sannikarsha	4
	10 .Anupalabdhi Pramana	2
11. Anumanaparamarsa	ii) paksata	2
	iii) Vyapti	2
	iv) nature of pararthanumana	3
	v) paksa, sadhya and hetu	2
	vi) Necessity of paramarsa (Nyaya and Bhatta view)	1

	vii) Linga and its varieties	2
12. Hetvabhasa:	i) Anvikantika	2
	ii) Biruddha	2
	iii) Satpratipaksa	2
	iv) Asiddha	2
	v) badhita	4
13) Upadhi and its varieties	Upadhi and its varieties	2
14. Upamana Pramana	Upamana Pramana	3

SEC - 1 Philosophy in Practice :

TOPIC	SUB-TOPIC	CLASS
1. Common and Differentiating Characteristics of Philosophy and darsana	Common and Differentiating Characteristics of Philosophy and darsana	2
2. Nature of Inquiry in Philosophy and darsana	Nature of Inquiry in Philosophy and darsana	5
3. Outlines of the types of Inquiry in Philosophy and darsana:	a) Epistemic Inquiry in Philosophy and darsana,	4
	(b) Metaphysical Inquiry in Philosophy and darsana	3
4. A few model world-views and corresponding paths leading to perfection:	(a) Plato's view,	5
	b) Kant's view,	4
	C) Samkhya view	2
	d) advaita Vedanta view	3

5. Methods of Philosophical Discourse(katha):	(a) vada,	1
	b) jalpa,	1
	(c) vitanda,	1
	(d) chhala,	1
	(e) jatiand,	1
	f) Nigrahasthana	2

Semester-IV

Sl.No	Course Code	Course Title	Course Type	Teacher's Name
1	CC-8	Western Logic	Core Course	B.N.P
2	CC-9	Psychology	Core Course	S.R.D
3	CC-10	Philosophy of Religion	Core Course	B.B & SS
4	GE-4	Contemporary Indian Philosophy	Interdisciplinary (Generic Elective)	B.B & S.R.D
5	SEC-2	Philosophy of Human Rights	Skill Enhancement Course	B.N.P & S.R.D

CC-8: Western Logic:

TOPIC	SUB-TOPIC	CLASS
1. Categorical Propositions	a) Theory of Deduction	1
	b) Classes and Categorical Propositions	1
	c) The Four Kinds of Categorical propositions	2
	d) Quality, Quantity and Distribution	1
	e) The traditional Square of Opposition	2

	f) Further Immediate Inference	1
	g) Existential Import and the Interpretation of Categorical Propositions	1
	h) Symbolism and Diagrams for Categorical Propositions	1
2. Categorical Syllogisms	a) Standard-Form Categorical Syllogisms	2
	b) The Formal Nature of Syllogistic Argument	1
	c) Venn Diagram Technique for Testing Syllogisms	2
	d) Syllogistic Rules and Syllogistic Fallacies	2
	e) Exposition of the Fifteen Valid Forms of the valid Categorical Syllogism	2
3. Syllogism in Ordinary Language:	a) Syllogistic Arguments	1
	b) Reducing the Number of Terms to Three	1
	c) Translating Categorical Propositions into Standard Form	2
	d) Uniform Translation	2
	e) Enthymemes	1
	f) Disjunctive and Hypothetical Syllogism	2
	g) The Dilemma	1
14. Symbolic Logic:	a) Modern Logic and its Symbolic Language	1
	b) The Symbols for Conjunction, Negation and Disjunction	1
	c) Conditional Statements and Material Implication	2
	d) Argument Forms and Refutation by	1

	Logical Analogy	
	e) The Precise Meaning of "Invalid" and "Valid"	1
	F) Testing Arguments Validity Using Truth Tables	2
	g) Logical Equivalence	1
5. Methods of Deduction:	a) Formal Proof of Validity	1
	b) The Elementary Valid Argument Forms	1
	c) Formal Proof of Validity Exhibited	1
	d) Constructing Formal Proof of Validity	2
	e) Constructing More Extended Formal Proofs	2
	f) Replacement Rules	1
	g) Formal Proofs by Using Nineteen Rules	2
	h) Proof of Invalidity	2
6. Quantification Theory:	a) The need of Quantification	1
	b) Singular Proposition	1
	c) Universal and Existential Quantifiers	1
	d) Traditional Subject – Predicate Proposition	1
	e) Proving Validity	4
	f) Proving Invalidity	2

CC-9: Psychology

TOPIC	SUB-TOPIC	CLASS
1. Nature of psychology	Nature of psychology	5
2. Research Methods in Psychology	Research Methods in Psychology	4
3. Biological Processes and Behaviour :	Neuron, Nervous system and Endocrine system Classes	7
4. Perception:	Colour and Depth, Pattern Recognition, Perceptual organization	5
5. Attention:	Nature, Conditions, Span and Division of Attention	6
6. Learning:	Classical Condition Theory, Instrumental Conditioning Theory, Trial and error theory, Insight Theory	9
7. Memory:	Factors of Memory, Marks of Good Memory, Laws of Association, Causes of Forgetfulness	7
8. Consciousness :	Levels of Consciousness, Freud's Theory of Dream	5
9. Intelligence:	Insight and Intelligence, Measurement of Intelligence, I.Q. Test of Intelligence	6

CC-10 : Philosophy of Religion

TOPIC	SUB-TOPIC	CLASS
1. Nature and Scope of Philosophy of Religion	a) Religion, Dharma, Dhamma,	4
	b) Philosophy of Religion,	2
	c) Comparative Religion and Theology	5
2. Origin and Development of Religion	a) Anthropological and Freudian theories	2
3. Fundamental Features of Major Religions:	a) Hinduism, Christianity, Islam, Buddhism: Basic Tenets, Prophets, (if any), Incarnation, Bondage and Liberation	6

4. Arguments for The Existence of God[Indian and Western]:	Yoga Arguments, Nyaya Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments	5
5.Arguments against the Existence of God:	Sociological Arguments , Freudian Arguments , Buddhist Arguments	4
6. The Problem of Evil	The Problem of Evil	3
7 .Monotheism, Polytheism, Henotheism	Monotheism, Polytheism, Henotheism	3

SEC -2: Philosophy of Human Rights

TOPIC	SUB-TOPIC	CLASS
1. Definition and nature off Human Rights	1. Definition and nature off Human Rights	7
2. The Idea of Human Rights:	a) Ancient period	5
	b) Modern period	3
	c) Contemporary period	2
3. The Idea of Natural Law and Natural Rights:	a) Thomas Hobbes	2
	b) John Locke	1
4. The Natural Rights Tradition:	a) Some Reactions from Jeremy Bentham	3
	b) Edmund Burke	2
	c) Thomas Paine	1
5. Rights:	a) Natural Right	2
	b) Fundamental Right	2
	c) Human Right	2
6. Indian Constitution:	a) Preamble, Fundamental Rights	3
	b) Duties	2

Semester – V

Sl.No	Course Code	Course Title	Course Type	Teacher's Name
1	CC-11	Socio-Political Philosophy	Core Course	S.R.D
2	CC-12	Western Logic-II	Core Course	B.N.P
3	DSE-1	Special Text: Kathopanisad	Discipline Specific Elective	B.B
4	DSE-2	Special Text: B.Russell: The Problems of Philosophy	Discipline Specific Elective	A.B

CC-11 :Socio-Political Philosophy :

TOPIC	SUB-TOPIC	CLASS
1. Nature and scope of Social Philosophy	. Nature and scope of Social Philosophy	3
2. Basic Concept	a) Society	1
	b) Social Group	1
	c) Community	1
	d) Association	2
	e) Institution	2
	f) Customs	1
	g) Folkways and Mores	1
3. Social Class Caste:	a) Class Attitude and Class Conscious	3
	b) Marxian Theory of Class	4
	c) B.R. Ambedkars Criticism of Caste System	4
	d) Dalit Movement	1

4. Political Ideas:	a) Democracy-Its different forms	2
	b) Socialism-Utopian and Scientific	2
	c) Secularism and Its Nature	2
	d)Secularism in India	1
	e) Nation ,Nationalism and Internationalism (Rabindranath)	7
	f) Radical Humanism(Manabendranath Roy)	5
	g) Swaraj and Sarvodaya (M.K.Gandhi)	4

CC-12 :Western Logic :

TOPIC	SUB-TOPIC	CLASS
1. ANALOGICAL REASONING:	a) Induction and Deduction Revisited	2
	b) Argument by Analogy	2
	c) Appraising Analogical Arguments	1
	d) Refutation by Logical Analogy	2
2. CAUSAL REASONING :	a) Cause and effect	2
	b) Causal Laws and the Uniformity of Nature	3
	c) Induction by Simple Enumeration	3
	d) Methods of Causal Analysis	4
	e) The Methods of Agreements	4
	f) The Method of Difference	3

	g) The Joint Method of Agreement and Difference	5
	h) The Method of Residues	2
	i) The Method of Concomitant Variation	4
	j) Limitations of Inductive Techniques	3
3. SCIENCE AND HYPOTHESIS: (	a) Scientific Explanation	2
	b) Scientific Inquiry	2
	c) Evaluating Scientific Explanations	3
	d) Classification as Hypothesis	2
4. PROBABILITY:	a) Alternative Conceptions of Probability	2
	b) The Probability Calculus	4
	c) The Probability of Joint Occurrences	2
	d) Probability of Alternative Occurrences	2
5. Meaning and Definition (John Hospers):	a) Word Meaning	1
	b) Definition	1
	c) Vagueness	1
	d) Sentence Meaning	1
6. Knowledge:	a) concepts	2
	b) Truth	2
	c) The source of Knowledge	1
	d) What is knowledge	1

7. Necessary Truth:	a) Analytic truth and logical Possibility	3
	b) The a priori	2
	c) The Principles of Logic	2

DSE -1:Kathopanisad :

TOPIC	SUB-TOPIC	CLASS
Kathopanisad		50

DSE - 2:B.Russell : The Problem of philosophy :

TOPIC	SUB-TOPIC	CLASS
B.Russell : The Problem Of Philosophy	Appearance and Reality	8
	The Existence of Matter	12
	The Nature of Matter	7
	Idealism	13
	Knowledge by Acquaintance and Knowledge by Description	11
	On Induction	9

Semester – VI

Sl.No	Course Code	Course Title	Course Type	Teacher's Name
1	CC-13	Philosophy in Twentieth Century : Indian	Core Course	B.B
2	CC-14	Philosophy in Twentieth Century : Western	Core Course	A.B
3	DSE-3	Special Text: Rabindranath Tagor : Sadhana	Discipline Specific Elective	B.N.P
4	DSE-4	Special Text: Hume : An Enquiry Concerning Human Understanding	Discipline Specific Elective	S.R.D

CC-13 :Western Logic :Philosophy in Twentieth Century : Indian

TOPIC	SUB-TOPIC	CLASS
1.Rabindranath Tagore	a) Nature of man :The Finite Aspect of Man, the Infinite Aspect of Man , the Finite-Infinite Aspect of Man	8
	b) Nature of Religion,	1
	c) Surplus in man	1
2. Swami Vivekananda	a) Practical Vedanta ,	2
	b)Universal Religion,	2
	C) Yoga	1
3.Sri Aurobindo	a) Nature of Reality	1
	b) Human Evolution-its different stages	2
	c) Integral Yoga	1
4.S.Radhakrishnan	a) Nature of Man	2
	b) Nature of Religious Experience	2

	c) Nature of Intutive	1
5. Md. Iqbal	a) Nature of the Self	1
	b) Nature of the World	1
	c) Nature of God	2
6. Mahatma Gandhi	a) God and Truth	3
	b) Ahimsa	3

CC-14 : Western Logic : Philosophy in Twentieth Century : Western

TOPIC	SUB-TOPIC	CLASS
1. G.E .Moore :	A Defiance of Common Sense	3
2. B. Russell :	Knowledge by Acquaintance and Knowledge by Description	2
3. L. Wittgenstein :	Theory of Meaning	3
4. A.J .Ayer :	4. Verifiability Theory of Meaning	2
5. M. Heidegger :	(a) Being in the World : Existenz , Facticity and Fallenness	2
	(b) Authenticity and Inauthenticity	1
6. J.P. Sartre :	(a) Nothingness and	3
	(b) Freedom	2

DSE - 3 : Rabindranath tagore: Sadhana :

TOPIC	SUB-TOPIC	CLASS
Sadhana		60

DSE - 4:Hume: An Enquiry Concerning Human Understanding :

TOPIC	SUB-TOPIC	CLASS
Hume : An Enquiry Concerning Understanding	1. Of the Different Species of Philosophy	9
	2. Of the Origin of Ideas	7
	3. Of the Association of Ideas	11
	4. Sceptical Doubts Concerning the operations of the Understanding	7
	5. Sceptical Solution of these Doubts	9
	6. Of the idea of Necessary Connection	8

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Syllabus Module NEP & CBCS (Hons & Gen)

General

Semester – I

Sl.No	Course Code	Course Title	Course Type
1	PHIL1021	Philosophy Indian and Western-I	Minor 4/3 yrs

Philosophy Indian and Western-I

TOPIC	SUB-TOPIC	CLASS
Module-I: Detailed Introduction	Detailed Introduction	2
Module-I: Carvaka Philosophy	i) perception as the only source of knowledge	2
	ii) Refutation of inference and Testimony as source of knowledge	2
	iii) Jadavada and dehatmavada	3
	iv) Ethics of Carvaka	3
Module-II: Jainism:	i) Anekantavada, Syadvada and Nayavada.	4
	ii) Theory of self and Liberation.	2
	iii) Nature of substance, Relation between Substance Attributes and Modes	5

Module-II: Buddhism	i) Four noble truths	3
	ii) Pratityasamutpada	1
	iii) ksanabvangavada	2
	iv) Nalratmyavada	2
Module-III: Metaphysics	a) Nature of Metaphysics	3
	b) Elimination of Metaphysics	3
Module-III: Realism	a) Naïve Realism	2
	b) Realism	3
	c) Representative Realism	3
Module-III: Idealism	a) Subjective Idealism	4
	b) Objective Idealism	4
Module-IV: Substance:	a) View of Decartes	3
	b) View of Spinoza	3
	c) View of Locke	3
	d) View of Berkeley	3
Module-IV: Relation between Mind and Body:	a) Interactionism	4
	b) Parallelism	4

Semester – II

Sl.No	Course Code	Course Title	Course Type
1	PHIL2021	Philosophy Indian and Western-II	Minor 4/3 yrs

Philosophy Indian and Western-II

TOPIC	SUB-TOPIC	CLASS
Module-I: Nyaya Vaisesika:	i) Pratyaksa	4
	ii) Anumana	5
	iii) Upamana	2
	iv) Sabda	2
	v) Saptapadartha (Seven Categories)	2
Module-I: Samkhya -Yoga	a) Introduction	2
	b) Satkaryavada(Theory of Causality)	2
	c) Parinamvada(Theory of Evolution)	2
	d) prakriti & purusa	6
	b) citta, Cittavrttinirodha Astangayoga	5
Module-II: Mimamsa	a) introduction	1
	b) pramanas	4
Module-II: Advaita Vedanta	a) introduction	1
	b) brahman	2
	C) jiva	2
	d) jagat	2

Module-III: Critical theory of Kant	a)Critical theory of Kant	
Module-IV: Theories of Evolution	a) Mechanistic	2
	b) Emergent	1

Semester – III

Sl.No	Course Code	Course Title	Course Type	Teacher's Name
1	GE-3	Logic	Interdisciplinary (Generic Elective)	B.N.P & B.B
2	SEC-1	Philosophy In Practice	Skill Enhancement Course	B.N.P

GE – 3 Logic :

TOPIC	SUB-TOPIC	CLASS
Basic Concept of Logic :	(a) Nature and Scope of Logic,	1
	(b) Sentence, Proposition and Statement	1
	(c) Inference and Argument,	1
Types of Argument and Inference:	(a) Deductive Argument and Inductive Argument,	1
	(b) Immediate inference and Mediate inference	3
	(c) Categorical Syllogism,	2
	(d) Truth Functional Argument and Quantificational Argument	1
Opposition of Propositions:	Rules and Fallacies	3
Analogical Reasoning	Analogical Reasoning	2

Science and Hypothesis	Science and Hypothesis	3
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SEC - 1 Philosophy in Practice :

TOPIC	SUB-TOPIC	CLASS
1.Common and Differentiating Characteristics of Philosophy and darsana	Common and Differentiating Characteristics of Philosophy and darsana	2
2.Nature of Inquiry in Philosophy and darsana	Nature of Inquiry in Philosophy and darsana	5
3. Outlines of the types of Inquiry in Philosophy and darsana:	a) Epistemic Inquiry in Philosophy and darsana,	4
	b) Metaphysical Inquiry in Philosophy and darsana	3
4. A few model world-views and corresponding paths leading to perfection:	a) Plato's view,	5
	b) Kant's view,	4
	c) Samkhya view	2
	d) advaita Vedanta view	3
5. Methods of Philosophical Discourse(katha):	(a) vada,	1
	b) jalpa,	1
	(c) vitanda,	1
	(d) chhala,	1
	(e) jatiand,	1
	f) Nigrahasthana	2

Semester-IV

Sl.No	Course Code	Course Title	Course Type
1	GE-4	Contemporary Indian Philosophy	Interdisciplinary (Generic Elective)
2	SEC-2	Philosophy of Human Rights	Skill Enhancement Course

GE -4: Contemporary Indian Philosophy :

TOPIC	SUB-TOPIC	CLASS
1.Rabindranath Tagore	a) Nature of man :The Finite Aspect of Man, the Infinite Aspect of Man , the Finite-Infinite Aspect of Man	5
	b) Nature of Religion,	2
	c)Surplus in man	2
2. Swami Vivekananda	a) Practical Vedanta ,	3
	b)Universal Religion,	2
3.Sri Aurobindo	a) Nature of Reality	3
	b) Human Evolution-its different stages	5
	c) Integral Yoga	2
4.S.Radhakrishnan	a) Nature of Man	3
	b) Nature of Religious Experience	3
5. Md. Iqbal	a) Nature of the Self	3
	b) Nature of the World	2
	c) Nature of God	5
6.Mahatma Gandhi	a)God and Truth	2

	b) Ahimsa	4
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SEC -2: Philosophy of Human Rights :

TOPIC	SUB-TOPIC	CLASS
1. Definition and nature off Human Rights	a) Definition and nature off Human Rights	7
2. The Idea of Human Rights:	a) Ancient period	5
	b) Modern period	3
	c) Contemporary period	2
3. The Idea of Natural Law and Natural Rights:	a) Thomas Hobbes	2
	b) John Locke	1
4. The Natural Rights Tradition:	a) Some Reactions from Jeremy Bentham	3
	b) Edmund Burke	2
	c) Thomas Paine	1
5. Rights:	a) Natural Right	2
	b) Fundamental Right	2
	c) Human Right	2
6. Indian Constitution:	a) Preamble, Fundamental Rights	3
	b) Duties	2

Semester – V

Sl.No	Course Code	Course Title	Course Type	Teacher's Name
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1	DSE – 1A	Philosophy of Religion	Discipline specific elective	B.B & S.R.D
2	GE-1	Indian Philosophy	Interdisciplinary (Generic Elective)	S.R.D & A.B
3	SEC-3	Philosophical analysis	Skill Enhancement Course	B.B & S.S

Philosophy of Religion

TOPIC	SUB-TOPIC	CLASS
1.Nature and Scope of Philosophy of Religion	a) Religion, Dharma, Dhamma,	3
	b) Philosophy of Religion, Comparative Religion and Theology	4
2. Anthropological and Freudien Theories Concerning the Origin And Development of Religion	Anthropological Theories Concerning the Origin And Development of Religion	4
	Freudien Theories Concerning the Origin And Development of Religion	3
3.Fundamental Features of Major Religions:	Hinduism: Basic Tenets, bondage and Liberation	2
	Christianity: Basic Tenets, Bondage and Liberation	2
	Islam: Basic Tenets, Bondage and Liberation	2
4. Arguments for the existence of God:	Yoga Arguments,	2
	Cosmological Arguments,	2
	Teleological Arguments & Ontological Arguments	2
5.Arguments against the Existence of God	Sociological Arguments and Freudian Arguments	5
6.Monotheism, polytheism , Henotheism	Monotheism, polytheism , Henotheism	4

GE -1: Indian Philosophy :

TOPIC	SUB-TOPIC	CLASS
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1. Detailed Introduction:	General features of Indian Philosophy	2
2. Carvaka Philosophy:	i) perception as the only source of knowledge	2
	ii) Refutation of inference and Testimony as a Sources of knowledge	3
	iii) Jadavada and dehatmavada	3
3. Jainism:	i) Anekantavada	2
	ii) ,Syadvadaand	2
	lii) Nayavada.	2
4. Buddhism:	i) Four noble truths	3
	ii) Pratityasamutpada	1
	iii) ksanabvangavada	2
	iv) Nairatmyavada	2
5.Nyaya Vaisesika:	Prtyaksa	4
	ii) Anumana	5
	iii) Upamana	2
	iv) Sabda	2
	v) Saptapadārtha (Seven Categories)	2
Samkhya :	a) Introduction	2
	b) Satkaryavada(Theory of Causality)	2

Yoga	c) Parinamivada(Theory of Evolution)	2
	a) Chittavrttinirodha	2
	b) Astangayoga	3
Mimamsa	a) Arthapatti	2
	b) Anupalabdhi	2
Advaita Vedanta	a) Brahman	2
	b) Jiva and Jagat	4

SEC-3 Philosophical analysis

TOPIC	SUB-TOPIC	CLASS
1. Meaning	Word meaning	4
	Sentence meaning	6
2. Concept and truth	concept and truth	8
3. Knowledge	Nature of knowledge	4
	Scope of knowledge	6

Semester – VI

Sl.No	Course Code	Course Title	Course Type	Teacher's Name
1	DSE – 1B	Tarkasamgraha	Discipline specific elective	B.N.P

2	GE-2	Western Philosophy	Interdisciplinary (Generic Elective)	S.R.D & A.B
3	SEC-4	Ethics in practice	Skill Enhancement Course	B.B & S.S

DSE – 1B Tarkasamgraha With Dipika:

TOPIC	SUB-TOPIC	CLASS
Tarkasangraha:	1. Introduction	2
	2. Dravya	6
	3. Guna	5
	4. Karma	4
	5. samanya	5
	6. Visesa	4
	7. Samavaya	5
	8. Avaba	6

GE -2: Western Philosophy :

TOPIC	SUB-TOPIC	CLASS
1. Metaphysics:	a) Nature of Metaphysics	3
	b) Elimination of Metaphysics	3
2. Realism:	a) Naïve Realism	2
	b) Realism	3
	c) Representative Realism	3
3. Idealism:	a) Subjective Idealism	4

	b) Objective Idealism	4
4. Critical theory of Kant		4
5. Theories of Causation:	a) Regularity Theory	4
	b) Entailment Theory	4
6. Substance:	a) View of Decartes	3
	b) View of Spinoza	3
	c) View of Locke	3
	d) View of Berkeley	3
7. Relation between Mind and Body:	a) Interactionism	4
	b) Parallelism	4
8. Theories of Evolution:	a) Mechanistic	2
	b) Emergent	1

SEC-4 Ethics in Practice

TOPIC	SUB-TOPIC	CLASS
Morality and Ethics	Morality and Ethics	4
Motive and intention	Motive and intention	6
Moral action and moral judgment	Introduction	1
	1. Nature and Scope of Ethics	2
	2. Nature of Morality	3
	3. Moral and Non-moral action	2
	4. Object of Moral Judgement : (Motive and Intention)	4
	5. Postulates of Morality	4
	6. The Development of Morality	3

	b) Objective Idealism	4
4. Critical theory of Kant		4
5. Theories of Causation:	a) Regularity Theory	4
	b) Entailment Theory	4
6. Substance:	a) View of Decartes	3
	b) View of Spinoza	3
	c) View of Locke	3
	d) View of Berkeley	3
7. Relation between Mind and Body:	a) Interactionism	4
	b) Parallelism	4
8. Theories of Evolution:	a) Mechanistic	2
	b) Emergent	1

SEC-4 Ethics in Practice

TOPIC	SUB-TOPIC	CLASS
Morality and Ethics	Morality and Ethics	4
Motive and intention	Motive and intention	6
Moral action and moral judgment	Introduction	1
	1. Nature and Scope of Ethics	2
	2. Nature of Morality	3
	3. Moral and Non-moral action	2
	4. Object of Moral Judgement : (Motive and Intention)	4
	5. Postulates of Morality	4
	6. The Development of Morality	3

Normative Theories:		2
	a) Hedonism	5
	b) Act Utilitarianism and Rule Utilitarianism	4
	c) Act Deontology and Rule Deontology	3
	D)Kant's Moral Theory	4
	e) Devine Command Theory	3
puruṣārtha	f) Eudemonism	2
	puruṣārtha & different kinds of puruṣārtha	2
	views of Cārvāka,	1
	views of Buddha	1
	views of āstika	1
Vedic Concepts	Vedic Concepts of ṛta & satya,	2
	Vedic Concepts of, yajña,	1
	Vedic Concepts ṛṇa,	2
	Vedic Concepts ṛṇa,	1
	Vedic Concepts vidhi and niṣedha	2
Ethics in Śrīmadbhagavadgītā:	General introduction	1
	niṣkāmakarma	3
	sthitaprajña	1

Yoga Ethics :	hiṃsa&ahiṃsā,	2
Pañcaśīla	pañcaśīla	2
	brahmavihārabhāvanā	1
Jaina Ethics :	triratna,	2
	pañcamahāvratā,	2
	pañcāanuvratā,	1

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[Signature]

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